

**AGENDA AND WORKSHEET FOR THE HIBBING CITY PLANNING COMMISSION**

Monday June 10, 2019  
5:00 PM Hibbing City Hall Council Chamber

1. CALL TO ORDER AND ROLL CALL FOR PLANNING COMMISSION:

|                            |       |                                  |       |
|----------------------------|-------|----------------------------------|-------|
| Chairperson G. Oie         | _____ |                                  |       |
| Commissioner G. Smith      | _____ | Ex Officio P. Green              | _____ |
| Commissioner J. Petrangelo | _____ | Ex Officio T. Glad               | _____ |
| Commissioner A. Campbell   | _____ | Ex Officio J. Story              | _____ |
| Commissioner D. Karahalios | _____ | City Administrator, T. Dicklich  | _____ |
| Commissioner V. Giroux     | _____ | HPUC General Manager, S. Hautala | _____ |
| Vacant                     | _____ |                                  |       |

2. APPROVAL OF MINUTES:

Approval of the Planning Commission Minutes for March 25, 2019. Note corrections, additions, or deletions, if any:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

3. ACCEPTANCE OF AGENDA:

Acceptance of agenda for recording purposes. Note additions, deletions or changes, if any:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

4. NEW BUSINESS:

A. Convene the public hearing scheduled for this time to consider a Conditional Use Permit (CUP) of The State of Minnesota, 1515 25th Street East, Hibbing, MN 55746 for a an electronic sign in the R-1, Single Family Residence District, and the Hibbing City Code of Ordinances, which is permitted only with a Conditional Use Permit on the subject property, 1502 23rd Street East, Hibbing, MN 55746.

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

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B. Convene the public meeting for this time to approve a request of Joe Koski, 3810 23<sup>rd</sup> Avenue East, Hibbing, MN 55746 for a Plat Exemption in the R-1, Single Family Residence District, and the Hibbing City Code of Ordinances, on the subject property, 2417 and 2421 7th Ave. East, St. Louis County Parcel ID 140-0090-04785 (Nly 109 ft. of Lots 31 and 32, Block 018, Fairview, City of Hibbing).

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

5. OPEN DISCUSSION:

A. Staff will discuss fences on corner lots, and the Hibbing City Code of Ordinances.

6. ADJOURNMENT:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

*(Reminder: Chairperson and Secretary sign approved minutes)*

**COMMISSIONERS PLEASE CALL STAFF IF YOU CANNOT ATTEND: 218-312-1575**



**AGENDA AND WORKSHEET FOR THE HIBBING CITY BOARD OF ADJUSTMENTS AND APPEALS**

Monday, March 25, 2019  
5:00 PM, Hibbing City Hall Council Chamber

1. CALL TO ORDER AND ROLL CALL FOR BOARD OF ADJUSTMENTS AND APPEALS

|                             |       |                                 |       |
|-----------------------------|-------|---------------------------------|-------|
| Chairperson G. Oie          | _____ | Ex Officio P.Green              | _____ |
| Commissioner G. Smith       | _____ | Ex Officio T. Glad              | _____ |
| Commissioner J. Petrangelo  | _____ | Ex Officio J. Story             | _____ |
| Commissioner A. Campbell    | _____ | City Administrator, T. Dicklich | _____ |
| Commissioner D. Hendrickson | _____ | HPUC General Manager, S Hautala | _____ |
| Vacant                      | _____ |                                 |       |
| Vacant                      | _____ |                                 |       |

2. APPROVAL OF MINUTES:

Approval of the Board of Adjustments & Appeals minutes from the March 11<sup>th</sup> meeting. Note corrections, additions, or deletions, if any:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

3. ACCEPTANCE OF AGENDA:

Acceptance of agenda for recording purposes. Note additions, deletions or changes, if any:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

4. NEW BUSINESS:

A. Reorganization of the Board of Adjustments & Appeals.

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

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5. OPEN DISCUSSION:

6. ADJOURNMENT:

MOTION: \_\_\_\_\_

BY: \_\_\_\_\_ SECOND: \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

*(Reminder: Chairperson and Secretary sign approved minutes)*

**COMMISSIONERS PLEASE CALL STAFF IF YOU CANNOT ATTEND: 218-312-9733**